

Forest River, Inc.

900 County Road 1
PO BOX 3030
Elkhart, IN 46515
USA

Sales ID S4496140

Vehicle Description

MAKE:	PUMA TOWABLES	SHIP TO ADDRESS:	PRV ALEXANDRIA LLC-ALEXANDRIA
MODEL:	PUT337BH-1		2315 N BOLTON AVE
SERIAL NO.:	PU4022362		DBA PRIMEAUX RV SUPERSTORE
VIN NO.:	5ZT2PUZB7S4022362		ALEXANDRIA, LA 71303 USA

Optional Equipment Installed By Manufacturer

COGNAC	COGNAC DECOR	1.00	\$0.00
PUT6638-15	VALUE SHOPPER PACKAGE JACKNIFE SOFA W/PULL DOWN CENTER DRINK TRAY & STORAGE UNDERNEATH, ELEC AWNING W/LED LIGHT STRIP, PRE-WIRED FOR SOLAR SYSTEM, LED LIGHTING, 13.5 BTU DUCTED A/C, CONGOLEUM DESIGNER CAREFREE RESILIENT FLOORING, BEDSPREAD, BEDROOM TV HOOK UP, TV ANTENNA W/BOOSTER & CABLE HOOK UP, TUB/SHOWER SURROUND, AM/FM/BLUETOOTH STEREO, GLASS RANGE COVER, UNDERMOUNT SINK W/COVER, WI-FI PREP	1.00	\$2,175.00
PUT6864-30	ADVANTAGE PACKAGE - 11 CU FT 12V SS RESIDENTIAL REFER, 1.3 CU FT SS MICROWAVE, 21" SS OVEN, RANGE HOOD, ENCLOSED UNDERBELLY, 2-O/S SPEAKERS, 6 GAL GAS/ELEC HOT WATER HEATER, OUTSIDE SHOWER, ROLLER SHADES, SPARE TIRE & CARRIER, FOLDING GRAB HANDLE, BATH SKYLIGHT, UPGRADE KITCHEN FAUCET W/ PULL DOWN SPRAYER	1.00	\$2,704.25
PUT6864-32	LIMITED EDITION PACKAGE (1 A/C) - ALUM SOLID TRIPLE STEPS, 50 AMP SERVICE (2ND A/C PREP), (INCLUDES ROOF VENT IN BEDROOM), ROOF LADDER, 15K BTU DUCTED A/C IN LIVING AREA, BLACK TANK FLUSH, FIREPLACE (N/A ON 25BHS & 23BHQ)	1.00	\$1,519.60
PUT6833-10	ELECTRIC POWER PACKAGE 4 ELECTRIC STAB JACKS, 3500# ELECTRIC TONGUE JACK	1.00	\$1,374.60

Base Price	Options	Suggested Retail
\$39,392.15	\$12,799.55	\$52,191.70

DO NOT REMOVE UNTIL SOLD

MANUFACTURER'S SUGGESTED RETAIL PRICE DOES NOT INCLUDE STATE AND LOCAL TAXES, DEALER PREP AND/OR OPTIONS INSTALLED BY DEALER. FOREST RIVER, INC. RESERVES THE RIGHT TO CHANGE PRICES AND SPECIFICATIONS WITHOUT NOTICE OR OBLIGATION.

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SERIAL NO.:	PU4022362		DBA PRIMEAUX RV SUPERSTORE
VIN NO.:	5ZT2PUZB7S4022362		ALEXANDRIA, LA 71303
			USA

1302-1	2ND A/C 13.5K BTU	1.00	\$652.50
10094-26	MICRO O/S KITCHEN W/GRIDDLE & 1.6 CF REFER	1.00	\$830.85
1825	THEATER SEAT IPO JACKNIFE IN LIVING AREA	1.00	\$739.50
1864-2	TANKLESS WATER HEATER IPO 6 GALLON GAS/ELECTRIC	1.00	\$261.00
950	ROADSIDE ASSISTANCE	1.00	\$0.00
2102	CARBON MONOXIDE DETECTOR	1.00	\$36.25
RVIA	RVIA SEAL	1.00	\$0.00
FREIGHT	FREIGHT CHARGES	1.00	\$2,079.00
PDP	FREIGHT SURCHARGE	1.00	\$388.00
TOLLS	TOLLS	1.00	\$39.00

Base Price	Options	Suggested Retail
\$39,392.15	\$12,799.55	\$52,191.70

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FOREST RIVER, INC.
900 COUNTY ROAD 1
PO BOX 3030
ELKHART, IN 46515
USA

Remit to:
 21814 NETWORK PLACE
 CHICAGO, IL 60673-1218
 USA




FOREST RIVER

Pro forma invoice

Ship to: 1020548
 PRV ALEXANDRIA LLC-ALEXANDRIA
 2315 N BOLTON AVE
 DBA PRIMEAUX RV SUPERSTORE
 ALEXANDRIA, LA 71303
 USA

Bill to: 1020548
 PRV ALEXANDRIA LLC
 DBA PRIMEAUX RV SUPERSTORE
 4715 NW EVANGELINE THRWAY
 CARENCRO, LA 70520
 USA

Floor plan bank: 
 Floor plan bank code: AL
 Approval number: 0911240074
 BANK OF AMERICA N.A.
 DEALER FINANCIAL SERVICES-FLOOR PLAN
 OPERATIONS
 4161 PIEDMONT PARKWAY MAIL CODE: NC4-
 105-02-43
 GREENSBORO, NC 27410
 USA

Site/Division # 425
 Telephone 574-327-2689
 Invoice number
 Invoice date 9/12/2024
 Sales order 54496140
 Original sales id
 PO number 4265
 Your ref.
 Sales ID : Name 15 : Shawn Kaylor
 Retail sold name
 Payment terms Floorplan
 Payment method On account
 Delivery mode F FRT
 Forest River VIN 5ZT2PUZB7S4022362
 Short VIN PU4022362

Item number	Description	Quantity	Unit	Unit price	Discount	Amount
PUT337BH-1	PUMA TOWABLES	1.00	ea	\$27,167.00	\$4,000.00	\$23,167.00
DISCOUNT	2024 EXPO DISCOUNT	1.00	ea	\$0.00	\$750.00	-\$750.00
DSC6600-8	FALL DISCOUNT	1.00	ea	\$0.00	\$1,500.00	-\$1,500.00
COGNAC	COGNAC DECOR	1.00	ea	\$0.00	\$0.00	\$0.00
PUT6638-15	VALUE SHOPPER PACKAGE	1.00	ea	\$1,500.00	\$0.00	\$1,500.00
	JACKNIFE SOFA W/PULL DOWN CENTER DRINK TRAY & STORAGE UNDERNEATH, ELEC AWNING W/LED LIGHT STRIP, PRE-WIRED FOR SOLAR SYSTEM, LED LIGHTING, 13.5 BTU DUCTED A/C, CONGOLEUM DESIGNER CAREFREE RESILIENT FLOORING, BEDSPREAD, BEDROOM TV HOOK UP, TV ANTENNA W/BOOSTER & CABLE HOOK UP, TUB/SHOWER SURROUND, AM/FM/BLUETOOTH STEREO, GLASS RANGE COVER, UNDERMOUNT SINK W/COVER, WI-FI PREP					
PUT6864-30	ADVANTAGE PACKAGE - 11 CU FT 12V SS RESIDENTIAL REFER, 1.3 CU FT SS MICROWAVE, 21" SS OVEN, RANGE HOOD, ENCLOSED UNDERBELLY, 2-O/S SPEAKERS, 6 GAL GAS/ELEC HOT WATER HEATER, OUTSIDE SHOWER, ROLLER SHADES, SPARE TIRE & CARRIER, FOLDING GRAB HANDLE, BATH SKYLIGHT, UPGRADE KITCHEN FAUCET W/ PULL DOWN SPRAYER	1.00	ea	\$1,865.00	\$0.00	\$1,865.00
PUT6864-32	LIMITED EDITION PACKAGE (1 A/C) - ALUM SOLID TRIPLE STEPS, 50 AMP SERVICE (2ND A/C PREP), (INCLUDES ROOF VENT IN BEDROOM), ROOF LADDER, 15K BTU DUCTED A/C IN LIVING AREA, BLACK TANK FLUSH, FIREPLACE (N/A ON 25BHS & 23BHQ)	1.00	ea	\$1,048.00	\$0.00	\$1,048.00
PUT6833-10	ELECTRIC POWER PACKAGE 4 ELECTRIC STAB JACKS, 3500# ELECTRIC TONGUE JACK	1.00	ea	\$948.00	\$0.00	\$948.00
1302-1	2ND A/C 13.5K BTU	1.00	ea	\$450.00	\$0.00	\$450.00
10094-26	MICRO O/S KITCHEN W/GRIDDLE & 1.6 CF REFER	1.00	ea	\$573.00	\$0.00	\$573.00

Forest River, Inc. CARB 93120 Compliant With applicable Phase 2 emission
 FOREST RIVER, INC. IS NOT RESPONSIBLE FOR SHORTAGES OR DEFECTS NOT INDICATED ON THIS FORM AT TIME OF DELIVERY. VEHICLE RECEIVED IN GOOD CONDITION EXCEPT AS NOTED IN REMARKS ABOVE.

Received by: _____

FOREST RIVER, INC.
900 COUNTY ROAD 1
PO BOX 3030
ELKHART, IN 46515
USA


Remit to:
 21814 NETWORK PLACE
 CHICAGO, IL 60673-1218
 USA



FOREST RIVER

Pro forma invoice

Ship to: 1020548
 PRV ALEXANDRIA LLC-ALEXANDRIA
 2315 N BOLTON AVE
 DBA PRIMEAUX RV SUPERSTORE
 ALEXANDRIA, LA 71303
 USA

Floor plan bank: 
 Floor plan bank code: AL
 Approval number: 0911240074
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 OPERATIONS
 4161 PIEDMONT PARKWAY MAIL CODE: NC4-
 105-02-43
 GREENSBORO, NC 27410
 USA

Site/Division # 425
 Telephone 574-327-2689
 Invoice number
 Invoice date 9/12/2024
 Sales order S4496140
 Original sales id
 PO number 4265
 Your ref.
 Sales ID : Name 15 : Shawn Kaylor
 Retail sold name
 Payment terms Floorplan
 Payment method On account
 Delivery mode F FRT
 Forest River VIN 5ZT2PUZB7S4022362
 Short VIN PU4022362

Bill to: 1020548
 PRV ALEXANDRIA LLC
 DBA PRIMEAUX RV SUPERSTORE
 4715 NW EVANGELINE THRUY
 CARENCRO, LA 70520
 USA

Item number	Description	Quantity	Unit	Unit price	Discount	Amount
1825	THEATER SEAT IPO JACKNIFE IN LIVING AREA	1.00	ea	\$510.00	\$0.00	\$510.00
1864-2	TANKLESS WATER HEATER IPO 6 GALLON GAS/ELECTRIC	1.00	ea	\$180.00	\$0.00	\$180.00
DSC6638-7	VALUE SHOPPER PACKAGE DISCOUNT	1.00	ea	\$0.00	\$1,500.00	-\$1,500.00
DSC6864-30	ADVANTAGE PACKAGE DISCOUNT	1.00	ea	\$0.00	\$620.00	-\$620.00
DSC6864-32	LIMITED EDITION PACKAGE (1 A/C) DISCOUNT	1.00	ea	\$0.00	\$250.00	-\$250.00
DSC6833-10	ELECTRIC POWER PACKAGE DISCOUNT	1.00	ea	\$0.00	\$480.00	-\$480.00
950	ROADSIDE ASSISTANCE	1.00	ea	\$0.00	\$0.00	\$0.00
2102	CARBON MONOXIDE DETECTOR	1.00	ea	\$25.00	\$0.00	\$25.00
RVIA	RVIA SEAL	1.00	ea	\$0.00	\$0.00	\$0.00
FREIGHT	FREIGHT CHARGES	1.00	ea	\$2,079.00	\$0.00	\$2,079.00
PDP	FREIGHT SURCHARGE	1.00	ea	\$388.00	\$0.00	\$388.00
TOLLS	TOLLS	1.00	ea	\$39.00	\$0.00	\$39.00
Total				\$36,772.00	\$9,100.00	\$27,672.00

FLOORPLAN	Net amount	\$27,672.00
	Sales tax	\$0.00
	Grand total	\$27,672.00 USD

Payment per 9/27/2024

Forest River, Inc.
 CARB 93120 Compliant
 With applicable
 Phase 2 emission

FOREST RIVER, INC. IS NOT RESPONSIBLE FOR SHORTAGES OR
 DEFECTS NOT INDICATED ON THIS FORM AT TIME OF DELIVERY.
 VEHICLE RECEIVED IN GOOD CONDITION EXCEPT AS NOTED IN
 REMARKS ABOVE.

Received by: _____

CERTIFICATE OF ORIGIN FOR A VEHICLE

Dealer

9/11/2024

FOREST RIVER, INC.

DATE

9/11/2024

INVOICE NO.

S4496140

VEHICLE IDENTIFICATION NO.

5ZT2PUZB7S4022362

YEAR

2025

MAKE

PUMA TOWABLES

BODY TYPE

TRAVEL TRAILER

SHIPPING WEIGHT

7425

H.P. (S.A.E.)

G.V.W.R.

NO. CYLS.

SERIES OR MODEL

9263

PUMA TOWABLES

LENGTH WITH HITCH 37'1", WITHOUT HITCH 33'7"
WIDTH 8'

PUT337BH-1

I, the undersigned authorized representative of the company, firm or corporation named below, hereby certify that the new vehicle described above is the property of the said company, firm or corporation and is transferred on the above date and under the Invoice Number indicated to the following distributor or dealer.

NAME OF DISTRIBUTOR, DEALER, ETC.

**PRV ALEXANDRIA LLC
DBA PRIMEAUX RV SUPERSTORE
4715 NW EVANGELINE THRWY
CARENCRO, LA 70520
USA**

The undersigned certifies that the vehicle described, on this certificate of origin for a vehicle, is manufactured according to the applicable requirements set forth in NFPA 1192 standards, PMRV meets the ANSI A119.5 standards, that are in the effect, for the model year.

It is further certified that this was the first transfer of such new vehicle in ordinary trade and commerce.

FOREST RIVER, INC.

PU4022362

BY: *Paul O. Ritchie*

(SIGNATURE OF AUTHORIZED REPRESENTATIVE)

(AGENT)

900 COUNTY ROAD 1

ELKHART, IN 46514

CITY-STATE

	<p>Each undersigned seller certifies to the best of his knowledge, information and belief under penalty of law that the vehicle is new and has not been registered in this or any state at the time of delivery and the vehicle is not subject to any security interests other than disclosed herein and warrant title to the vehicle. FOR VALUE RECEIVED I TRANSFER THE VEHICLE DESCRIBED ON THE FACE OF THIS CERTIFICATE TO:</p>
DISTRIBUTION-DEALER ASSIGNMENT NUMBER 1	<p>NAME OF PURCHASER(S) _____ ADDRESS _____</p> <p>I certify to the best of my knowledge that the odometer reading is _____ No Tenths</p> <p>DEALER _____ By: _____ <small>NAME OF DEALERSHIP DEALER'S LICENSE NUMBER</small></p> <p>Being duly sworn upon oath says that the statements set forth are true and correct. Subscribed and sworn to me before this _____ day of _____ Year _____</p> <p>State of _____ County of _____ Notary Public</p> <p style="text-align: center;">USE NOTARIZATION ONLY IF REQUIRED IN TITLING JURISDICTION</p>
DISTRIBUTION-DEALER ASSIGNMENT NUMBER 2	<p>NAME OF PURCHASER(S) _____ ADDRESS _____</p> <p>I certify to the best of my knowledge that the odometer reading is _____ No Tenths</p> <p>DEALER _____ By: _____ <small>NAME OF DEALERSHIP DEALER'S LICENSE NUMBER</small></p> <p>Being duly sworn upon oath says that the statements set forth are true and correct. Subscribed and sworn to me before this _____ day of _____ Year _____</p> <p>State of _____ County of _____ Notary Public</p> <p style="text-align: center;">USE NOTARIZATION ONLY IF REQUIRED IN TITLING JURISDICTION</p>
DISTRIBUTION-DEALER ASSIGNMENT NUMBER 3	<p>NAME OF PURCHASER(S) _____ ADDRESS _____</p> <p>I certify to the best of my knowledge that the odometer reading is _____ No Tenths</p> <p>DEALER _____ By: _____ <small>NAME OF DEALERSHIP DEALER'S LICENSE NUMBER</small></p> <p>Being duly sworn upon oath says that the statements set forth are true and correct. Subscribed and sworn to me before this _____ day of _____ Year _____</p> <p>State of _____ County of _____ Notary Public</p> <p style="text-align: center;">USE NOTARIZATION ONLY IF REQUIRED IN TITLING JURISDICTION</p>
DISTRIBUTION-DEALER ASSIGNMENT NUMBER 4	<p>NAME OF PURCHASER(S) _____ ADDRESS _____</p> <p>I certify to the best of my knowledge that the odometer reading is _____ No Tenths</p> <p>DEALER _____ By: _____ <small>NAME OF DEALERSHIP DEALER'S LICENSE NUMBER</small></p> <p>Being duly sworn upon oath says that the statements set forth are true and correct. Subscribed and sworn to me before this _____ day of _____ Year _____</p> <p>State of _____ County of _____ Notary Public</p> <p style="text-align: center;">USE NOTARIZATION ONLY IF REQUIRED IN TITLING JURISDICTION</p>
ODOMETER DISCLOSURE FOR RETAIL SALE	<p>Federal Law requires you to state the odometer mileage in connection with the transfer of ownership. Failure to complete or providing a false statement may result in fines and/or imprisonment. I certify to the best of my knowledge that the odometer reading is the actual mileage of the vehicle unless one of the following statements is checked. Odometer Reading _____ No Tenths. <input type="checkbox"/> The mileage stated is in excess of its mechanical limits. <input type="checkbox"/> The odometer reading is not the actual mileage.</p> <p style="text-align: right;">WARNING ODOMETER DISCREPANCY</p> <p>Signature(s) of Sellers(s) _____ Date of Statement _____ Date of sale _____ Printed Name(s) of Sellers(s) _____ Dealer's No. _____ Signature(s) of Purchaser(s) _____ Printed Name(s) of Purchaser(s) _____ Company Name (if Applicable) _____ Address of Purchaser(s) _____</p> <p>Being duly sworn upon oath says that the statements set forth are true and correct. Subscribed and sworn to me before this _____ day of _____ Year _____</p> <p>State of _____ County of _____ Notary Public</p> <p style="text-align: center;">USE NOTARIZATION ONLY IF REQUIRED IN TITLING JURISDICTION</p>
LIENHOLDER	<p>1st lien in favor of _____ whose address is _____ 2nd lien in favor of _____ whose address is _____</p>