## BRAXTON CR≋≋K

## Manufacturer's Suggested Retail Price

| Dealer Name & Address  | Invoice Reference No. Model Year                |
|--|---|
| Transferred to the control of the co | 2022  |
| 3  | Serial Number                                   |
|  | 7HFB1KE13N17V7630                               |
| The following items are standard on this model at no   |   |
| extra charge.  | 17FD BUSHWHACKER PLUS                           |
|  | Manufacturer's Suggested Retail                 |
| OVER SIZED STORAGE CABINETS WELDED, ALUMINUM COACH SUPERSTRUCTURE FULLY INSULATED SIDEWALLS AND ROOF DUAL REAR HEAVY-DUTY EXTENDABLE BAL STABILIZING JACKS NORCO STAMPED, HEAVY GAUGE STEEL, POWDER COATED MAIN FRAME W/EZ-EXTEND HITCH 30 AMP CONVERTER WITH 30' DETACHABLE EASY STORE POWER CORD OVER-SIZED, LOCKABLE ENTRY DOOR W/BUILT IN WINDOWS 21 GALLON FRESH WATER TANK   | Price On This Model 17,590.00                   |
|  | Optional Equipment Installed On This Vehicle By |
|  | Manufacturer                                    |
|  |   |
|  | CAMPERS VALUE PACKAGE 1163.00                   |
|  | COOK TOP  |
|  | BUILT-IN SINK W/ INTEGRATED FAUCET              |
|  |   |
|  | INTERIOR/EXTERIOR LED LIGHT PACKAGE             |
|  | STEREO W/INTERIOR SPEAKERS                      |
|  | 110V OUTLETS                                    |
|  | E-Z SWAP LP TANK                                |
|  | AIR CONDITIONER                                 |
|  | FURNACE   |
|  | MUTLI-DIRECTION TV ANTENNA                      |
|  | SPARE TIRE AND CARRIER                          |
|  | TV PREP PACKAGE                                 |
|  | REFRIGERATOR                                    |
|  | GO-POWER SOLAR PREP PACKAGE                     |
|  | MICROWAVE                                       |
|  | USB PORTS                                       |
|  |   |
|  | BACK-COUNTRY PACKAGE 1163.0                     |
| BRAXTON CREEK RESERVES THE RIGHT TO CHANGE PRICE AND SPECIFICATIONS WITHOUT NOTICE   | OVER-SIZED ALL-TERAIN RADIAL TIRES              |
|  | ALUMINUM WHEEL PACKAGE                          |
|  | 3000 LBS. HIGH CLEARANCE DEXTER AXLE            |
|  | TORSION-FLEX INDEPENDANT SUSPENSION             |
|  | ELECTRIC BRAKE PACKAGE                          |
| TOTAL AMOUNT DOES NOT INCLUDE STATE AND LOCAL TAXES OR LICENSE FEES, THE PRICE SHOWN ABOVE MAY OR MAY NOT BE REPRESENTATIVE OF THE ACTUAL SELLING PRICE OF SIMILAR RECREATIONAL VEHICLES IN YOUR AREA.   | OUTSIDE SHOWER                                  |
|  | LP QUICK CONNECT                                |
|  | RVIA SEAL 119.0                                 |
| DEALER INSTALLED OPTIONS   | Unit Total 20,035.00                            |
|  | Destination Charge                              |
|  | Dealer Prep                                     |