

82115

# Forest River, Inc.

900 County Road 1  
PO BOX 3030  
Elkhart, IN 46515  
USA

Sales ID S4818512

## Vehicle Description

**MAKE:** SALEM TOWABLES  
**MODEL:** SMT31KQBTS-63  
**SERIAL NO.:** SM8072200  
**VIN NO.:** 4X4TSMG28S8072200

**SHIP TO ADDRESS:** MACTAW PA2 INC  
DBA KEYSTONE RV CENTER  
15799 S YOUNG RD  
GREENCASTLE, PA 17225  
USA

## Optional Equipment Installed By Manufacturer

|         |                                          |      |             |
|---------|------------------------------------------|------|-------------|
| ECLIPSE | ECLIPSE DECOR                            | 1.00 | \$0.00      |
| 6638-1  | BEST IN CLASS VALUE PACKAGE              | 1.00 | \$10,875.00 |
| 10206   | 50" HD TV                                | 1.00 | \$507.50    |
| 1011    | SPARE TIRE & CARRIER                     | 1.00 | \$232.00    |
| 004     | 15K BTU AC DUCTED W/QUICK COOL IPO 13.5  | 1.00 | \$217.50    |
| 1861    | 50 AMP SERVICE W/WIRE & BRACE FOR 2ND AC | 1.00 | \$333.50    |
| 122     | OUTSIDE SHOWER                           | 1.00 | \$123.25    |
| RVIA    | RVIA SEAL                                | 1.00 | \$0.00      |
| DPU     | DEALER PICKUP                            | 1.00 | \$0.00      |

| Base Price  | Options     | Suggested Retail |
|-------------|-------------|------------------|
| \$46,543.55 | \$12,288.75 | \$58,832.30      |

## DO NOT REMOVE UNTIL SOLD

MANUFACTURER'S SUGGESTED RETAIL PRICE DOES NOT INCLUDE STATE AND LOCAL TAXES, DEALER PREP AND/OR OPTIONS INSTALLED BY DEALER. FOREST RIVER, INC. RESERVES THE RIGHT TO CHANGE PRICES AND SPECIFICATIONS WITHOUT NOTICE OR OBLIGATION.



Forest River, Inc.

TOWABLES



CUSTOMER DELIVERY AND WARRANTY REGISTRATION FORM

CUSTOMER & DEALER TO ASSURE THAT THIS FORM IS PROPERLY COMPLETED AND RETURNED TO FOREST RIVER, INC. WITHIN (10) WORKING DAYS AFTER POI AND DELIVERY IS PERFORMED. TO ACTIVATE & ENSURE WARRANTY COVERAGE, PLEASE ATTACH COMPLETED FORM TO THE VIN ON FOREST RIVER DEALER CONNECT OR EMAIL TO [DCWARRANTYREG@FORESTRIVERINC.COM](mailto:DCWARRANTYREG@FORESTRIVERINC.COM).

FOREST RIVER

S4818512

|                                        |  |                 |                             |               |                        |       |                |
|----------------------------------------|--|-----------------|-----------------------------|---------------|------------------------|-------|----------------|
| OWNERS NAME:                           |  | E-MAIL ADDRESS: |                             | DEALERS NAME: |                        | VIN # |                |
| ADDRESS:                               |  | Street:         | City:                       | State:        | Street:                | City: | State:         |
| Retail Date of Purchase (mm/dd/yyyy) : |  | PHONE #:        | FOREST RIVER, INC. SERIAL # |               | DBA KEYSTONE RV CENTER |       | GREENCASTLE PA |
|                                        |  |                 | SM8072200                   |               | BRAND                  |       | MODEL #        |
|                                        |  |                 |                             |               | SALEM TOWABLES         |       | SMT31KQ8TS-63  |

PLEASE MARK X IN BOX, LEAVE BLANK IF NOT APPLICABLE, DEALER/ LEFT COLUMN, CUSTOMER / RIGHT COLUMN

|                          |                                                    |                          |                                                          |                                    |                                                       |
|--------------------------|----------------------------------------------------|--------------------------|----------------------------------------------------------|------------------------------------|-------------------------------------------------------|
| ELECTRICAL SYSTEM        |                                                    | RUNNING GEAR/FRAME       |                                                          | ALL FITTINGS TIGHT/NO SYSTEM LEAKS |                                                       |
| <input type="checkbox"/> | 120 VOLT SYSTEM/CIRCUITS, BREAKERS, OPERATION      | <input type="checkbox"/> | BRAKE ADJUSTMENTS AND MAINTENANCE IF NECESSARY           | <input type="checkbox"/>           | P-TRAPS/VENTS TIGHT AND CONNECTED                     |
| <input type="checkbox"/> | 120 VOLT AUXILIARY GENERATOR OPERATION             | <input type="checkbox"/> | BRAKE WIRE CONNECTIONS CHECKED                           | <input type="checkbox"/>           | EXTERIOR                                              |
| <input type="checkbox"/> | 12 VOLT/CONVERTOR CIRCUITS, FUSES, OPERATION       | <input type="checkbox"/> | COUPLING/UNCOUPLING PROCEDURES AND OPERATION             | <input type="checkbox"/>           | ENT DOOR(S)/COMPT DOORS/LOCK-ALL KEYS                 |
| <input type="checkbox"/> | GROUND FAULT CIRCUIT INTERRUPTOR (GFCI)            | <input type="checkbox"/> | OPERATE AND LUBE JACKS IF NECESSARY                      | <input type="checkbox"/>           | ENT STEPS(S) LEVEL/SECURE TO FRAME/ALIGNED            |
| <input type="checkbox"/> | ALL INTERIOR LIGHTS, RECEPITS, SWITCHES            | <input type="checkbox"/> | TIRE CONDITION AND PRESSURE SET @ _____ PSI (INCL SPARE) | <input type="checkbox"/>           | EXPLAINED GENERATOR USE AND MAINTENANCE (IF EQUIPPED) |
| <input type="checkbox"/> | ALL EXTERIOR LIGHTS, RECEPITS, SWITCHES            | <input type="checkbox"/> | WHEEL LUG TORQUE SET/MTFG SPEC/IRE-CK@ 50 AND 250 MI     | <input type="checkbox"/>           | TRIM/SEALANTS, WINDOWS, ROOF, BODY                    |
| <input type="checkbox"/> | BATTERY SYSTEM/DISCONNECT TESTED                   | <input type="checkbox"/> | SPARE TIRE CHECKED FOR SIZE PRESSURE CONDITION           | <input type="checkbox"/>           | WINDOWS, PROPER OPERATION                             |
| <input type="checkbox"/> | EXPLAINED EMS OPERATION AND SETTINGS (IF EQUIPPED) | <input type="checkbox"/> | LP GAS SYSTEM                                            | <input type="checkbox"/>           | AWNING DEMONSTRATED/CANVAS CHECKED                    |
| <input type="checkbox"/> | MONITOR PANEL OPERATION                            | <input type="checkbox"/> | LOCATION OF LP LINES AND CONNECTIONS SECURED             | <input type="checkbox"/>           | FUEL STATION-SURV, DEMONSTRATE/OPERATION              |
| <input type="checkbox"/> | PHONE/SATELLITE FUNCTIONS                          | <input type="checkbox"/> | OPERATION OF REGULATOR AND AUTO-CHANGEOVER               | <input type="checkbox"/>           | STABILIZER JACKS DEMONSTRATED                         |
| <input type="checkbox"/> | AUDIO/VIDEO ENTERTAINMENT SYSTEM FUNCTIONS         | <input type="checkbox"/> | THE LP SYSTEM WAS CHECKED                                | <input type="checkbox"/>           | EXTERIOR MAINTENANCE PROCEDURES EXPLAINED             |
| <input type="checkbox"/> | CARBON MONOXIDE DETECTOR                           | <input type="checkbox"/> | AT _____ (LOCATION) HOLDING _____ IN                     | <input type="checkbox"/>           | SLIDE OUT(S) (IF APPLICABLE)                          |
| <input type="checkbox"/> | SMOKE DETECTOR                                     | <input type="checkbox"/> | WC FOR _____ MIN. THE PRESSURE WAS THEN                  | <input type="checkbox"/>           | OPERATION AND MANUAL OVERRIDE DEMONSTRATED            |
| <input type="checkbox"/> | SHORE CORD INSPECTION AND OPERATION                | <input type="checkbox"/> | ADJUSTED TO _____ IN WC                                  | <input type="checkbox"/>           | INTERIOR/EXTERIOR SEALS CHECKED                       |
| <input type="checkbox"/> | APPLIANCES                                         | <input type="checkbox"/> | LP DETECTOR                                              | <input type="checkbox"/>           | HYDRAULIC OR ELECTRIC PUMP/LINES CHECKED              |
| <input type="checkbox"/> | FURNACE AND THERMOSTAT                             | <input type="checkbox"/> | WATER/PLUMBING SYSTEM                                    | <input type="checkbox"/>           | SLIDE OUT TOPPER(S) CANVAS/OPERATION CHECKED          |
| <input type="checkbox"/> | RANGE/OVEN                                         | <input type="checkbox"/> | POTABLE WATER INTAKE/DRAIN LOCATIONS                     | <input type="checkbox"/>           | GENERAL                                               |
| <input type="checkbox"/> | WATER HEATER                                       | <input type="checkbox"/> | CITY WATER FILL CONNECTIONS                              | <input type="checkbox"/>           | ALL ACCESSORIES (INCLUDING REMOTES) ARE IN UNIT       |
| <input type="checkbox"/> | REFRIGERATOR                                       | <input type="checkbox"/> | DEMAND PUMP FUNCTIONS                                    | <input type="checkbox"/>           | WARRANTY FORMS COMPLETED AND REVIEWED                 |
| <input type="checkbox"/> | AIR CONDITIONER AND THERMOSTAT                     | <input type="checkbox"/> | FAUCETS/FIXTURES/INCL W/D-WASHER PRESSURE CHECKED        | <input type="checkbox"/>           | ALL REQUIRED LITERATURE IS IN UNIT                    |
| <input type="checkbox"/> | MICROWAVE                                          | <input type="checkbox"/> | WINTERIZING PROCEDURE/BY PASS DEMONSTRATED               | <input type="checkbox"/>           | ALL COMPONENT OWNERS MANUALS IN UNIT AND REVIEWED     |
| <input type="checkbox"/> | TV ANTENNA AND CABLE HOOK UP                       | <input type="checkbox"/> | EXTERIOR SHOWER DEMONSTRATED                             | <input type="checkbox"/>           | FIRE EXTINGUISHER INSTALLED                           |
| <input type="checkbox"/> | ALL OPTIONAL APPLIANCES NOT LISTED                 | <input type="checkbox"/> | BLACK AND GREY HOLDING TANKS/GATE VALVE OPERATIONS       | <input type="checkbox"/>           | ALL FURNITURE APPEARANCE/FUNCTION CHECKED             |
| <input type="checkbox"/> | FOLDING CAMPER AND BUNK END UNITS ONLY             | <input type="checkbox"/> | FRESH WATER TANK FILLED/EMPTIED                          | <input type="checkbox"/>           | ALL FLOORING/APPEARANCE/FREE OF DEFECTS               |
| <input type="checkbox"/> | COMPLETE SET-UP/CLOSING AND LIFTER DEMONSTRATION   | <input type="checkbox"/> | TOILET OPERATION                                         | <input type="checkbox"/>           | REVIEWED ONLINE OWNERS MANUAL AND WARRANTY            |
| <input type="checkbox"/> | FIT AND FINISH AND CONDITION OF CANVAS             | <input type="checkbox"/> | WATER FILTER OPERATION DEMONSTRATED                      | <input type="checkbox"/>           | HANDLING/TOWING CHECKED, TEST DRIVE                   |

LIST DEALER INSTALLED OPTIONS (THESE ARE NOT COVERED UNDER THE FOREST RIVER, INC. LIMITED WARRANTY)

OWNER/DEALER INSPECTION REVIEW

1. EXTERIOR AND INTERIOR FIT AND FINISH
2. OPERATED ALL APPLIANCES, OPTION EQUIPMENT AND ACCESSORIES (REVIEWED MAINTENANCE AND SAFETY OF LP GAS SYSTEM)
3. EXPLAINED WEIGHT RATINGS, LIMITATIONS AND PROPER LOAD DISTRIBUTION, TOW VEHICLE GVWR, HITCH, SET-UP, BRAKE CONTROL
4. OPERATED ALL FRESH WATER AND PLUMBING COMPONENTS, INCLUDING PROPER WINTERIZATION AND DRAIN LOCATIONS.
5. COMPLETE REVIEW OF OWNERS MANUALS AND HIGHLIGHT OF SAFETY ISSUES.

I have completed the above inspections on the family recreational vehicle to my satisfaction and have been offered a test drive at the time of purchase. I ACCEPT THE RECREATIONAL VEHICLE IN ITS CURRENT CONDITION AND WAIVE ANY CLAIM OF NONCONFORMITY WITH THE EXCEPTION OF ANY ITEMS LISTED BELOW. I understand that the issues regarding damage such as scratches, tears, dents, missing or broken items, etc. will not be warranted except those noted in this space:

I have had the opportunity to review the FOREST RIVER, INC. Limited warranty during the purchase of this unit and I understand that this product is designed to be used for recreational camping and travel. I have been given the opportunity to make notations in the space provided above, have observed or received satisfactory explanation to all questions regarding the items listed during this delivery process.

DATE

PURCHASER'S SIGNATURE

DEALER'S SIGNATURE