

Forest River, Inc.

900 County Road 1
PO BOX 3030
Elkhart, IN 46515
USA

Sales ID S4522812

Vehicle Description

| | | | |
|--------------------|-------------------|-------------------------|------------------------------|
| MAKE: | PUMA TOWABLE | SHIP TO ADDRESS: | THE BOAT DOCK |
| MODEL: | PUT32RBFQ | | DBA COLMAN'S RV |
| SERIAL NO.: | PUP104192 | | 4600 RISING MOON ROAD |
| VIN NO.: | 4X4TPUH22SP104192 | | SPRINGFIELD, IL 62711 USA |

Optional Equipment Installed By Manufacturer

| | | | |
|------------|---|------|------------|
| COGNAC | COGNAC DECOR | 1.00 | \$0.00 |
| PUT6638-15 | VALUE SHOPPER PACKAGE JACKNIFE SOFA W/PULL DOWN CENTER DRINK TRAY & STORAGE UNDERNEATH, ELEC AWNING W/LED LIGHT STRIP, PRE-WIRED FOR SOLAR SYSTEM, LED LIGHTING, 13.5 BTU DUCTED A/C, CONGOLEUM DESIGNER CAREFREE RESILIENT FLOORING, BEDSPREAD, BEDROOM TV HOOK UP, TV ANTENNA W/BOOSTER & CABLE HOOK UP, TUB/SHOWER SURROUND, AM/FM/BLUETOOTH STEREO, GLASS RANGE COVER, UNDERMOUNT SINK W/COVER, WI-FI PREP | 1.00 | \$2,175.00 |
| PUT6864-30 | ADVANTAGE PACKAGE - 11 CU FT 12V SS RESIDENTIAL REFER, 1.3 CU FT SS MICROWAVE, 21" SS OVEN, RANGE HOOD, ENCLOSED UNDERBELLY, 2-O/S SPEAKERS, 6 GAL GAS/ELEC HOT WATER HEATER, OUTSIDE SHOWER, ROLLER SHADES, SPARE TIRE & CARRIER, FOLDING GRAB HANDLE, BATH SKYLIGHT, UPGRADE KITCHEN FAUCET W/ PULL DOWN SPRAYER | 1.00 | \$2,704.25 |
| PUT6864-32 | LIMITED EDITION PACKAGE (1 A/C) - ALUM SOLID TRIPLE STEPS, 50 AMP SERVICE (2ND A/C PREP), (INCLUDES ROOF VENT IN BEDROOM), ROOF LADDER, 15K BTU DUCTED A/C IN LIVING AREA, BLACK TANK FLUSH, FIREPLACE (N/A ON 25BHS & 23BHQ) | 1.00 | \$1,519.60 |
| PUT6833-10 | ELECTRIC POWER PACKAGE 4 ELECTRIC STAB JACKS, 3500# ELECTRIC TONGUE JACK | 1.00 | \$1,374.60 |

| Base Price | Options | Suggested Retail |
|-------------|-------------|------------------|
| \$47,226.50 | \$12,124.70 | \$59,351.20 |

DO NOT REMOVE UNTIL SOLD

MANUFACTURER'S SUGGESTED RETAIL PRICE DOES NOT INCLUDE STATE AND LOCAL TAXES, DEALER PREP AND/OR OPTIONS INSTALLED BY DEALER. FOREST RIVER, INC. RESERVES THE RIGHT TO CHANGE PRICES AND SPECIFICATIONS WITHOUT NOTICE OR OBLIGATION.

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|-------------------------|---|

| | | | |
|----------|--|------|------------|
| 10094-19 | O/S KITCHEN W/3.2 CU FT REFER, SINK, GRIDDLE & MICROWAVE | 1.00 | \$1,438.40 |
| 1825 | THEATER SEAT IPO JACKNIFE IN LIVING AREA | 1.00 | \$739.50 |
| 60697 | 3 13.5 A/C'S INCLUDES TANKLESS WATER HEATER | 1.00 | \$1,360.10 |
| 950 | ROADSIDE ASSISTANCE | 1.00 | \$0.00 |
| 2102 | CARBON MONOXIDE DETECTOR | 1.00 | \$36.25 |
| RVIA | RVIA SEAL | 1.00 | \$0.00 |
| FREIGHT | FREIGHT CHARGES | 1.00 | \$749.00 |
| TOLLS | TOLLS | 1.00 | \$28.00 |

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