

REMIT TO: Jayco, Inc.  
 Box 460  
 Middlebury, IN 46540  
 \*PHONE (574) 825-5861

11/11/2024

# INVOICE

BILLED TO

BMO Bank N.A.  
 1625 W. Fountainhead Pkwy  
 AZ-FTN-6C-D  
 Tempe, AZ 85282  
 USA

SHIP TO

BOB HURLEY RV OKC, LLC  
 8606 N. I-35 SERVICE RD.  
 OKLAHOMA CITY, OK 73131  
 USA

SOLD TO NO. 245202	SOLD TO BOB HURLEY RV OKC, LLC	OUR ORDER NO. 004580842	ORDER DATE 10/30/2024	INVOICE NO. 206428084	INVOICE DATE 10/30/2024
APPROVAL 1081309	CUST. ORDER NO. 21226-OKC	SCHEDULE SHIP DATE 10/25/2024	TERMS NET 15	SHIPPED BY FOB Factory	PAGE 1

LINE NO	PROD NO.	DESCRIPTION	UNIT	SHIPPED	UNIT PRICE	TOTAL
1.00	S3EM	Serial - 1JSLECBN7S1EM8098 Chassis - 1FDXE4FN4SDD19662 2025 Odyssey Class C 26M	EA	1.00	109,595.00	109,595.00
1.28	S-Farmhouse\$-3EM	FARMHOUSE DECOR	EA	1.00	295.00	295.00
1.32	S-CVP\$-ODYMH	CUSTOMER VALUE PACKAGE	EA	1.00	4,000.00	4,000.00
1.33	S-ACDual\$-3EM	DUAL 13.5K ACS	EA	1.00	795.00	795.00
1.34	S-Jack\$-3EM	HYDRAULIC AUTO LEVELING JACKS	EA	1.00	2,595.00	2,595.00
1.35	S-SolarPanel\$-ODYMH	200W ROOF MOUNTED SOLAR PANEL W/2ND HOUSE BATTERY	EA	1.00	595.00	595.00
2.00	CVP	Customer Value Pkg.	EA	-1.00	4,000.00	(4,000.00)
3.00	VSP	VSP	EA	-1.00	2,500.00	(2,500.00)
4.00	FRT	FRT	EA	1.00	1,295.00	1,295.00



**ENTEGRA**  
 COACH

**TOTAL: \$112,670.00**

**CERTIFICATE OF ORIGIN FOR A VEHICLE**



DATE  
**MAY 21, 2024**

INVOICE NO.  
**DD19662 2**

VEHICLE IDENTIFICATION NO.  
**1FDXE4FN4SDD19662**

YEAR  
**2025**

MAKE  
**FORD**

BODY TYPE  
**158 E450 SUPER DUTY CUTAWAY**

SHIPPING WEIGHT  
**5205 LBS.**

H.P. (S.A.E.)  
**57 00**

G.V.W.R.  
**14500 LBS**

NO. CYLS  
**8**

SERIES OR MODEL  
**E4FF**

NOMINAL TONNAGE  
**1 1/2**

**CERTIFIED FOR SALE IN CALIFORNIA**

I, the undersigned authorized representative of the company, firm or corporation named below, hereby certify that the new vehicle described above is the property of the said company, firm or corporation and is transferred on the above date and under the Invoice Number indicated to the following distributor or dealer:

NAME OF DISTRIBUTOR, DEALER, ETC.

**Jordan Ford/Jayco, Inc.  
P. O. BOX 370  
Mishawaka IN 46546**

**48D707**

It is further certified that this was the first transfer of such new motor vehicle in ordinary trade and commerce.

**MEMO DATA**

**B61599314**

FINANCE SOURCE 000001

**FORD MOTOR COMPANY**

**Ford Motor Credit Co  
P.O. Box 1732, Room  
Dearborn MI  
48121**

BY Jonathan E. Osgood  
JONATHAN E. OSGOOD, SECRETARY (AGENT)

**DEARBORN, MICHIGAN**

CITY-STATE



**CERTIFICATE OF ORIGIN FOR A VEHICLE**



DATE  
**10/30/2024**

INVOICE NO.  
**004580842**

VEHICLE IDENTIFICATION NO.  
**1FDXE4FN4SDD19662**

YEAR MAKE  
**2025 Odyssey**

BODY TYPE  
**Entegra Class C Motorhome**  
H.P. (S.A.E.) G.V.W.R.  
**325.0 14,500**

NO. CYLS. SHIPPING WEIGHT  
**8 12,657**  
SERIES OR MODEL  
**26M ODYSSEY MHC**

**1JSLECBN7S1EM8098**  
Sq. Ft.  
**0**

Length w/ Hitch  
**344"**

Length (Net)  
**344"**

Width  
**100"**

I, the undersigned authorized representative of the company, firm or corporation named below, hereby certify that the new vehicle described above is the property of the said company, firm or corporation and is transferred on the above date and under the invoice Number indicated to the following distributor or dealer.

NAME OF DISTRIBUTOR, DEALER, ETC.

**BOB HURLEY RV OKC, LLC**  
**8606 N. I-35 SERVICE RD.**  
**OKLAHOMA CITY, OK 73131**  
**USA**

If the vehicle described hereon is a motor home the undersigned certifies that it is equipped with at least four of the following life support systems; cooking, refrigeration or ice box, self-contained toilet, heating and/or air conditioning, a potable water supply system including a faucet and sink, separate 110-115 volt electrical power supply and/or an LP gas supply, all of which meet the ANSI A119.2 standards.

It is further certified that this was the first transfer of such new vehicle in ordinary trade and commerce.

**JAYCO, INC.**

BY: Walt PRESIDENT  
(SIGNATURE OF AUTHORIZED REPRESENTATIVE) (AGENT)

**JA1088329**

**MIDDLEBURY, INDIANA 46540**

CITY - STATE



