

# MANUFACTURER'S SUGGESTED RETAIL PRICE



DEALER  
RV RETAILER TEXAS II  
ADDRESS  
DBA CAMPER CLINIC II  
15855 S IH-35  
BUDA, TX 78610



MANUFACTURING PLANT  
REV REC GROUP PO BOX 31  
DATE OF MANUFACTURE  
11/29/2023  
BRAND-MODEL-COLOR  
FLAIR 29M LANDSCAPE/SEDONA  
VEHICLE SERIAL NUMBER  
755MR4441154 VIN  
1F65F5DN8P0A11526

INV. REF. NO.  
23000277  
MODEL YEAR  
2024

M82798

**THE FOLLOWING ITEMS ARE STANDARD ON THIS MODEL AT NO EXTRA CHARGE**

|                                |     |
|--------------------------------|-----|
| TUFF COAT SOLID FBGLS SIDING   | N/C |
| SEWER HOSE CARRIER BUMPER      | N/C |
| APPROX 50 GAL FRESH WATER TANK | N/C |
| ONE PIECE TPO ROOF             | N/C |
| APPROX 37 GAL GREY WATER TANK  | N/C |
| APPROX 37 GAL WASTE TANK       | N/C |
| FIBERGLASS FRONT CAP           | N/C |
| 12 VOLT BATH VENT              | N/C |
| ALUM FRAME WALLS, CEILING      | N/C |
| EXTERIOR LADDER                | N/C |
| LOCKABLE STORAGE COMPARTMENTS  | N/C |
| PATIO AWNING, ELECTRIC W/LED   | N/C |
| AUTOMATIC LEVELING JACKS       | N/C |
| TRAILER HITCH                  | N/C |
| ELECTRIC ENTRY STEP            | N/C |
| MUD FLAPS                      | N/C |
| AM/FM/BLUETOOTH STEREO         | N/C |
| EXTERIOR ENTERTAINMENT CENTER  | N/C |
| BDRM RADIO/BLUETOOTH W/ SPKRS  | N/C |
| TV ANTENNA                     | N/C |
| LIVING ROOM LED TV             | N/C |
| RESIDENTIAL STYLE REFRIGERATOR | N/C |
| THREE BURNER RANGE WITH OVEN   | N/C |
| RANGE COVER                    | N/C |
| MICROWAVE OVEN                 | N/C |
| TANKLESS WATER HEATER          | N/C |
| PADDED CEILING VINYL           | N/C |
| SINGLE GALLEY SINK             | N/C |
| WATER FILTER SYSTEM            | N/C |
| WATER HEATER BY-PASS           | N/C |
| PORCELAIN TOILET               | N/C |
| MOLDED SHOWER ENCLOSURE        | N/C |
| GLASS SHOWER DOOR              | N/C |
| 30M BTU AUTO IGNITION FURNACE  | N/C |
| CAB AIR CONDITIONER            | N/C |
| 15M ROOF AIR W/IN-CEILING DUCT | N/C |
| 1000 WATT INVERTER             | N/C |
| AC/DC POWER CONVERTER          | N/C |
| BATTERY CHARGER                | N/C |
| 12 VOLT LIGHTING SYSTEM        | N/C |
| 12 VOLT PATIO LIGHT            | N/C |
| FIRE EXTINGUISHER              | N/C |
| DOORSIDE PATIO RECEPTACLE      | N/C |
| SOLAR PANEL PRE-WIRE           | N/C |
| DUAL AUXILIARY BATTERIES       | N/C |
| 50 AMP SERVICE                 | N/C |
| 12V. BATTERY DISCONNECT SWITCH | N/C |
| AUXILIARY START CIRCUIT        | N/C |
| RV SYSTEMS MONITOR PANEL       | N/C |
| 4.0KW GENERATOR                | N/C |
| AUTO GENERATOR START           | N/C |
| LP LEAK DETECTOR               | N/C |
| CO DETECTOR                    | N/C |
| MANUAL SINGLE ROLLER SHADES    | N/C |
| RADIUS CRNR FRAMELESS WINDOWS  | N/C |
| BONDED WINDSHIELD              | N/C |
| STN STL WHEEL SIMULATORS       | N/C |
| ROTO-CAST LUGGAGE COMPARTMENT  | N/C |
| CRUISE CONTROL                 | N/C |
| APPROX 80 GAL FUEL TANK        | N/C |
| DROP DOWN QUEEN BED            | N/C |
| BEDSPREAD                      | N/C |
| FULL WALL NON-FLUSH FLOOR S/O  | N/C |
| RVIA COMPLIANCE CERTIFICATION  | N/C |
| LIMITED OWNERCARE WARRANTY     | N/C |

**MANUFACTURER'S SUGGESTED RETAIL PRICE OF THIS MODEL**

**168,346.00**

**OPTIONAL EQUIPMENT INSTALLED ON THIS VEHICLE BY MANUFACTURER**

| OPTION | DESCRIPTION                |
|--------|----------------------------|
| 022    | FORD F53 CHASSIS           |
| 331    | 5.5KW GEN W/DUAL A/C       |
| 471    | STEERING STABILIZER SYSTEM |
| 501    | GAMEDAY EXTERIOR GRAPHIC   |
| 903    | RVIA CERT TAG              |
| 953    | POWER DRIVER SEAT          |

|                     |                   |
|---------------------|-------------------|
| OPTIONS SUBTOTAL    | 4,480.00          |
| VEHICLE TOTAL       | 172,825.00        |
| DESTINATION CHARGE  | 2,700.00          |
| DEALER PREP.        |                   |
| OTHER               |                   |
| <b>TOTAL AMOUNT</b> | <b>175,525.00</b> |

TOTAL AMOUNT DOES NOT INCLUDE STATE AND LOCAL TAXES OR LICENSE FEES. THE PRICE SHOWN ABOVE MAY OR MAY NOT BE REPRESENTATIVE OF THE ACTUAL SELLING PRICE OF SIMILAR RECREATIONAL VEHICLE IN YOUR AREA.

AFFIX TO UNIT